# THE WILTSHIRE GOLF CAPTAINS



# FOUR COUNTIES MATCH REPORT

**OPPONENTS:** 

**VENUE:** 

DATE:

**REPORT:** 

**MATCH SECRETARY:** 

## FOUR COUNTIES COMPETITION

#### **VENUE:**

### DATE:

COUNTY	PAIR 1	PAIR 2	PAIR 3	PAIR 4	PAIR 5	PAIR 6	TOTAL
BERKSHIRE							
DORSET							
SOMERSET							
WILTSHIRE							

POSITION	COUNTY	TOTAL POINTS
1 <sup>ST</sup>		
<b>2</b> <sup>ND</sup>		
3 <sup>RD</sup>		
<b>4</b> <sup>TH</sup>		

## **Best Pair:**

**Nearest the Pin Winners:** 

**Best Front 9:** 

**Best Back 9:**